

Pali Text Society

Founded **1881** by TW Rhys Davids

c/o CPI Antony Rowe Ltd
Unit **4**, Pegasus Way
Bowerhill Industrial Estate
Melksham, Wilts, SN**12 6TR**, UK
Tel: **+44 (0)7436 534 179**
Skype: palitextsociety
Email: pts@palitext.com
Website: *http://www.palitext.com*

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MEMBERSHIP

There are two categories of members, sponsoring and ordinary. All members (sponsoring and ordinary) may attend and vote at the Annual General Meeting (held in London in September), and purchase any of the Society's publications direct from the Society at **20%** discount. Members receive the rules of the Society and an annual letter. Members who supply an email address receive notification of new publications (unless they request not to).

Sponsoring membership

£**25** for one year or £**100** for five years

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ABOUT THE PALI TEXT SOCIETY

The Society was founded in 1881 by T.W. Rhys Davids “to foster and promote the study of Pali texts”. It publishes Pāli texts in roman characters, translations in English and ancillary works including dictionaries, a concordance, books for students of Pāli and a journal. As this List of Issues shows, most of the classical texts and commentaries have now been edited and many works translated into English. The Society aims to keep almost all its publications in print and to produce at least two new books and a volume of its Journal each year.

The Society is non-profit making and depends on the sale of its publications, on members’ subscriptions and on the generosity of donors. Alongside its publishing activities, it provides Research Studentships for a number of people in a variety of countries who are working in the field of Pāli studies. It also supports the Fragile Palm Leaves Project, which is involved in the conservation and identification of South-East Asian manuscripts.

PĀLI LANGUAGE AND LITERATURE

Pāli is the name given to the language of the texts of Theravāda Buddhism, although the commentarial tradition of the Theravādins states that the language of the canon is Māgadhī, the language supposedly spoken by the Buddha Gotama. The term Pāli originally referred to a canonical text or passage rather than to a language and its current use is based on a misunderstanding, which occurred several centuries ago. The language of the Theravādin canon is a version of a dialect of Middle Indo-Aryan, not Māgadhī, created by the homogenisation of the dialects in which the teachings of the Buddha were orally recorded and transmitted. This became necessary as Buddhism was transmitted far beyond the area of its origin and as the Buddhist monastic order codified his teachings.

The tradition recorded in the ancient Sinhalese chronicles states that the Theravādin canon was written down in the first century BCE. The language of the canon continued to be influenced by commentators and grammarians and by the native languages of the countries in which Theravāda Buddhism became established over many centuries. The oral transmission of the Pāli canon continued for several centuries after the death of the Buddha, even after the texts were first preserved in writing. No single script was ever developed for the language of the canon; scribes used the scripts of their native languages to transcribe the texts. Although monasteries in South India are known to have been important centres of Buddhist learning in the early part of this millennium, no manuscripts from anywhere in India, except for one in Nepal, have survived. The majority of the manuscripts available to scholars since the PTS began can be dated to the eighteenth or nineteenth centuries CE and the textual traditions of the different Buddhist countries represented by these manuscripts show much evidence of interweaving. The pattern of recitation and validation of texts by councils of monks has continued into the 20th century.

The main division of the Pāli canon as it exists today is threefold, although the Pāli commentarial tradition refers to several different ways of classification. The three divisions are known as *piṭakas* and the canon itself as the Tipiṭaka; the significance of the term *piṭaka*, literally “basket”, is not clear. The text of the canon is divided, according to this system, into Vinaya (monastic rules), Suttas (discourses) and Abhidhamma (analysis of the teaching). The PTS edition of the Tipiṭaka contains fifty-six books (including indexes), and it cannot therefore be considered to be a homogenous entity, comparable to the Christian Bible or Muslim Koran. Although Buddhists refer to the Tipiṭaka as Buddhavacana, “the word of the Buddha”, there are texts within the canon either attributed to specific monks or related to an event post-dating the time of the Buddha or that can be shown to have been composed after that time. The first four *nikāyas* (collections) of the Sutta-piṭaka contain sermons in which the basic doctrines of the Buddha’s teaching are expounded either briefly or in detail.

The early activities of the Society centred around making the books of the Tipiṭaka available to scholars. As access to printed editions and manuscripts has improved, scholars have begun to produce truly critical editions and re-establish lost readings. While there is much work still needed on the canon, its commentaries and subcommentaries, the Society is also beginning to encourage work on a wider range of Pāli texts, including those composed in South-East Asia.

THE PĀLI CANON (TIPITĀKA)

Pāli Title	Translation
VINAYA-PIṬAKA	
Vinaya-piṭaka	<i>The Book of the Discipline</i>
SUTTA-PIṬAKA	
Dīgha-nikāya	<i>Dialogues of the Buddha</i>
Majjhima-nikāya	<i>Middle Length Sayings</i> <i>Middle Length Discourses of the Buddha</i>
Samyutta-nikāya	<i>The Book of Kindred Sayings</i> <i>Connected Discourses of the Buddha</i>
Āṅuttara-nikāya	<i>The Book of Gradual Sayings</i>
Khuddaka-nikāya	
Khuddakapāṭha	<i>The Minor Readings</i> <i>Minor Anthologies I (The Text of the Minor Sayings)</i>
Dhammapada	<i>Word of the Doctrine</i>
Udāna	<i>Minor Anthologies II (Verses of Uplift)</i> <i>The Udāna</i>
Itivuttaka	<i>As It Was Said</i> <i>The Itivuttaka</i>
Suttanipāta	<i>The Group of Discourses</i> <i>The Rhinoceros Horn (paperback)</i>
Vimānavatthu	<i>Minor Anthologies IV (Stories of the Mansions)</i>
Petavatthu	<i>Minor Anthologies IV (Stories of the Departed)</i>
Theragāthā	<i>Elders' Verses I = Poems of Early Buddhist Monks (pbk)</i> <i>Psalms of the Brethren</i>
Therīgāthā	<i>Elders' Verses II = Poems of Early Buddhist Nuns (pbk)</i> <i>Psalms of the Sisters; Stances des Therī</i>
Jātaka	<i>Stories of the Buddha's Former Births</i>
Niddesa	No PTS translation yet available
Paṭisambhidāmagga	<i>The Path of Discrimination</i>
Apadāna	No PTS translation yet available
Buddhavaṃsa	<i>Minor Anthologies III (The Chronicle of the Buddhas)</i>
Cariyāpiṭaka	<i>Minor Anthologies III (The Basket of Conduct)</i>
ABHIDHAMMA-PIṬAKA	
Dhammasaṅgaṇī	<i>A Buddhist Manual of Psychological Ethics</i>
Vibhaṅga	<i>The Book of Analysis</i>
Dhātukathā	<i>Discourse on Elements</i>
Puggalapaññatti	<i>A Designation of Human Types</i>
Kathāvatthu	<i>Points of Controversy</i>
Yamaka	<i>The Book of Pairs I</i>
Paṭṭhāna	
Tikapattḥāna	<i>Conditional Relations</i>
Dukapattḥāna	No PTS translation yet available

THE CANON & ITS COMMENTARIES (AṬṬHAKATHĀ)

TEXT	COMMENTARY	TRANSLATION
VINAYA-PIṬAKA		
Vinaya-piṭaka	Samantapāsādikā	<i>The Inception of Discipline</i> (the <i>Bāhiranidāna</i> only)
	Pātimokkha	Kaṅkhāvitaranī
SUTTA-PIṬAKA		
Dīgha-nikāya	Sumaṅgalavilāsinī	<i>The Buddha's Last Days</i> (Mahāparinibbāna-sutta only)
Majjhima-nikāya	Papañcasūdanī	
Samyutta-nikāya	Sāratthappakāsinī	
Āṅguttara-nikāya	Manorathapūranī	
Khuddakapāṭha	Paramatthajotikā I	<i>The Illustrator of Ultimate Meaning</i>
Dhammapada	Dhammapada-aṭṭhakathā	<i>Buddhist Legends</i>
Udāna	Paramatthadīpanī I	<i>Udāna Commentary</i>
Itivuttaka	Paramatthadīpanī II	<i>The Commentary on the Itivuttaka</i>
Suttanipāta	Paramatthajotikā II	
Vimānavatthu	Paramatthadīpanī III*	<i>Vimāna Stories</i>
Petavatthu	Paramatthadīpanī IV*	<i>Peta Stories</i>
Theragāthā	Paramatthadīpanī V	
Therīgāthā	Paramatthadīpanī VI	<i>The Commentary on the Verses of the Therīs</i>
Jātaka	Jātaka-aṭṭhavaṇṇanā	<i>The Stories of the Buddha's Former Births</i> <i>The Story of Gotama Buddha</i> (intro. only)
Niddesa	Saddhammapajjotikā	
Paṭisambhidāmagga	Saddhammappakāsinī	
Apadāna	Visuddhajanavilāsinī	
Buddhavaṃsa	Madhuratthavilāsinī	<i>The Clarifier of the Sweet Meaning</i>
Cariyāpiṭaka	Paramatthadīpanī VII	
ABHIDHAMMA-PIṬAKA		
Dhammasaṅgaṇī	Atthasālinī	<i>The Expositor</i>
Vibhaṅga	Sammohavinodanī	<i>Dispeller of Delusion</i> <i>Darlegung der Bedeutung</i>
Dhātukathā		
Puggalapaññatti		
	Pañcappakaraṇa-atthakathā	
Kathāvatthu		<i>The Debates Commentary</i>
Yamaka		
Paṭṭhāna		

I. TEXTS IN PĀLI

Abhidhammatthasaṅgaha & Abhidhammatthavibhāvinīṭikā

ed. H. Saddhatissa, 1989.

ISBN 0 86013 288 9 £31.90

An earlier edition by T.W. Rhys Davids is published in *Journal of the Pali Text Society*, 1884. **Translations:** *Compendium of Philosophy; Summary of the Topics of Abhidhamma & Exposition of the Topics of Abhidhamma.*

Anāgatavaṃsa

Short verse text (12th–13th century CE) describing events which will take place when the future Buddha Metteyya will be born. Ed. by J. Minayeff published in *Journal of the Pali Text Society* II (1886). **Edited and translated** by K.R. Norman, *Journal of the Pali Text Society* XXVIII (2006).

Aṅguttara-nikāya

6 volumes:

Vol. I (1885, 2nd edn. 1961, 1989) ed. R. Morris, revised A.K. Warder;
Vol. II (1888, 1976, 1995) ed. R. Morris;
Vol. III (1897, 1976, 1994) ed. E. Hardy;
Vol. IV (1899, 1979) ed. E. Hardy;
Vol. V (1900, 1979) ed. E. Hardy;
Vol. VI, Indexes by M. Hunt and Mrs C.A.F. Rhys Davids, 1910, 1981.

Set ISBN 0 86013 234 x £162.00

Vol. I isbn 0 86013 067 3 £27.85

Vol. II ISBN 0 86013 068 1 £32.00

Vol. III ISBN 0 86013 078 9 £34.65

Vol. IV ISBN 0 86013 079 7 £33.00

Vol. V ISBN 0 86013 080 0 £32.00

Vol. VI ISBN 0 86013 081 9 £20.55

Translation: *Book of the Gradual Sayings.*

Aṅguttara-nikāya, Index to the

S. Kasamatsu, Y. Kawasaki, Y. Ousaka, 2014

ISBN 0 86013 507 1 £51.00

Aṅguttara-nikāya Commentary

See Manorathapūraṇī.

Aṅguttara-nikāyapurāṇaṭikā, Catutthā Līnatthapakāsīnī

ed. P. Pecenko (posthumously complete by T. Ditrich), 2012.

ISBN 0 86013 491 1 £46.75

First modern edition of the Manorathapūraṇīpurāṇaṭikā of Dhammapāla.

Aṅguttara-nikāya-ṭikā (Subcommentary), (Sāratthamañjūsā)

ed. P. Pecenko, 3 vols., 1996, 1997 (1998), 1999.

Set ISBN 0 86013 378 8 £64.80

Vol. I ISBN 0 86013 346 x £24.00

Vol. II ISBN 0 86013 358 3 £24.00

Vol. III ISBN 0 86013 371 0 £24.00

The first seven chapters of the subcommentary on the Aṅguttara-nikāya. (12th century CE).

Apadāna

ed. M.E. Lilley, 2 vols., 1925, 1927; reprinted as one vol., 2000.

ISBN 0 86013 390 7 £53.25

A collection of stories of the Buddha and elder monks and nuns, giving their past lives.

Apadāna Commentary (Visuddhajanavilāsīnī)

ed. C.E. Godakumbura, 1954, 1988

ISBN 0 86013 280 3 £36.90

Commentary on the first three sections of the Apadāna. (13th century CE?).

Atthasālinī

ed. E. Müller, 1897, revised reprint with indexes by L.S. Cousins, 1979

ISBN 0 86013 083 5 £49.50

Commentary to the Dhammasaṅgaṇī.

Translations: *The Expositor; Darlegung der Bedeutung.*

Bhesajjamañjūsā

ed. J. Liyanaratne, 1997

Edition of chapters 1–18. The only extant Pāli medical text book containing informa-

tion on medicines and illnesses. (13th century C.E.).

ISBN 0 86013 347 8 £24.00

Translation: The Casket of Medicine.

Bhesajjamañjūsā II

ed. J. Liyanaratne, 2009

ISBN 0 86013 429 6 £41.80

Edition of chapters 19–60.

There is no PTS translation of this text available.

Brah Māleyyadevattheravatthu

ed. E. Denis

South-East Asian Pāli narrative of the travels of the monk Māleyyadeva. Published in *Journal of the Pali Text Society* XVIII, 1993.

Buddhadatta's Manuals

ed. Ven. A.P. Buddhadatta, 2 vols, 1915, 1928; reprinted as one volume 1980.

ISBN 0 86013 084 3 £37.30

Four verse texts composed by Buddhadatta presumably as aids for students. Abhidhammāvātāra and Rūpārūpavibhāga are summaries of the Abhidhamma, while Vinayavinicchaya and Uttaravinicchaya are summaries of the Vinaya-piṭaka. (c. 5th century CE). Translation of Rūpārūpavibhāga: *Journal of the Pali Text Society* XVI, pp. 1–12.

Buddhaghosuppatti

ed. & trans. James Gray, 1892, 2001.

ISBN 0 86013 395 8 £18.00

The story of the commentator Buddhaghosa (c. 15th century CE). **Translation:** published with text.

Buddhavaṃsa and Cariyāpiṭaka

ed. N.A. Jayawickrama, 1974, 1995, 2017.

ISBN 0 86013 085 1 £23.00

Translations: *Chronicle of Buddhas* and *Basket of Conduct in Minor Anthologies*, Vol. III.

Buddhavaṃsa Commentary

ed. I.B. Horner, 1946, 1978.

ISBN 0 86013 086 x £27.85

Translation: *Clarifier of the Sweet Meaning.*

Cariyāpiṭaka

See Buddhavaṃsa.

Cariyāpiṭaka Commentary (Paramatthadīpanī VII)

ed. D.L. Barua, 1939, reprinted with indexes by H. Kopp, 1979.

ISBN 0 86013 087 8 £29.90

Commentary on the Cariyāpiṭaka by Dhammapāla. (6th century CE?).

Chakesadhātuvaṃsa

ed. J. Minayeff.

Modern chronicle of the six hair-relic shrines of the Buddha composed in Burma. Published in *Journal of the Pali Text Society* II (1885).

Cūlavāṃsa

ed. W. Geiger, 2 volumes, 1925, 1927; reprinted as one vol. 1980.

ISBN 0 86013 088 6 £47.50

Translation: *Cūlavāṃsa Translation.*

Cullaniddesa

See Niddesa.

Dasabodhisattuppattikathā

ed. and tr. H. Saddhatissa, 1975.

ISBN 0 86013 089 4 £25.40

Translation: *The Birth Stories of the Ten Bodhisattas* (published together with the text).

Dāṭhāvaṃsa

ed. T.W. Rhys Davids.

This verse text (13th century CE) is both a story of early Buddhism and a history of the Buddha's tooth relic. Published in *Journal of the Pali Text Society* I (1884). There is no PTS translation of this text available.

Dhammapada

ed. O. von Hinüber and K.R. Norman, 1994, 1995. 2nd ed. (with Indexes by Yamazaki, Ousaka, Miyao), 2014

ISBN 0 86013 505 5 £22.25

This is the second book of the Khuddakānikāya of the Sutta-piṭaka and this edition uses all the latest research. The 1914 edition by Ven. Suriyagoda Sumangala is no longer available from the PTS. **Translations:** an early translation (1931) by Mrs C.A.F. Rhys Davids in *Minor Anthologies*, Vol. I; *The Word of the Doctrine* (1997), based on the above up-to-date edition.

Dhammapada, Indexes to the

Yamazaki, Ousaka and Miyao, 1995.

ISBN 0 86013 337 0 £17.25

One of a number of computer-generated indexes containing word and reverse word, and *pada* and reverse *pada* indexes.

Dhammapada Commentary

5 volumes:

Vol. I (1906, 1909, 1993),

Vol. I, Part 1, 2nd ed. (1925, 2007),

Vol. II (1911, 1993),

Vol. III (1912, 1993),

Vol. IV (1914, 1970) ed. H.C. Norman;

Vol. V indexes by L.S. Tailang, 1915, 1992

Set ISBN 0 86013 433 6 £151.80

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Vol. II ISBN 0 86013 091 6 £25.00

Vol. III ISBN 0 86013 092 4 £55.00

Vol. IV/V ISBN 0 86013 093 2 £30.25

Translation: *Buddhist Legends*.

Dhammasaṅgaṇī

ed. E. Müller, 1885; 1978.

ISBN 0 86013 094 0 £26.00

Translation: *Buddhist Psychological Ethics*.

Dhammasaṅgaṇī Commentary

See Atthasālinī.

Dhammasaṅgaṇī, Index to the

Tabata, Nonome and Bando, 1987

ISBN 0 86013 270 6 £16.60

Computer-generated index to the Dhammasaṅgaṇī.

Dhātukathā with Commentary

ed. E.R. Gooneratne, 1892, reprinted with corrections 1987.

ISBN 0 86013 095 9 £14.50

Translation: *Discourse on Elements*.

Dhātupāṭha and Dhātumañjūsā

See The Pāli Dhātupāṭha and Dhātumañjūsā.

Dīgha-nikāya

3 volumes:

Vol. I (1889, 1983, 1995; reprinted with corrections 2007), eds. T.W. Rhys Davids and J.E. Carpenter;

Vol. II (1903, 1982, 1995; reprinted with corrections 2015) eds. T.W. Rhys Davids and J.E. Carpenter;

Vol. III (1911, 1992; reprinted with corrections 2006) ed. J.E. Carpenter.

Set ISBN 0 86013 369 9 £99.00

(Set price includes Index volume below.)

Vol. I ISBN 0 86013 096 7 £27.50

Vol. II ISBN 0 86013 097 5 £28.00

Vol. III ISBN 0 86013 098 3 £26.50

Translation: Dialogues of the Buddha.

Dīgha-nikāya, Index to the

M. Yamazaki, Y. Ousaka, K.R. Norman and M. Cone, 1997.

ISBN 0 86013 355 9 £27.60

Dīgha-nikāya Commentary

See Sumaṅgalavilāsinī.

Dīgha-nikāya Subcommentary

(*Līnatthapakāsinī*)

ed. Lily de Silva, 1970.

Set ISBN 0 86013 238 2 £94.00

Vol. I ISBN 0 86013 099 1 £42.55

Vol. II ISBN 0 86013 100 9 £34.20

Vol. III ISBN 0 86013 101 7 £27.85

Subcommentary (*ṭīkā*) on the Dīgha-nikāya.

Dīpavaṃsa

ed. and trans. Hermann Oldenberg, 1879, reprinted 2000.

ISBN 0 86013 384 2 £19.35

Translation: Published with the text.

Dukapaṭṭhāna

See Paṭṭhāna.

Extended Mahāvamsa

ed. G.P. Malalasekera, 1937, 1988.

ISBN 0 86013 285 4 £21.20

Also sometimes known as the Cambodian Mahāvamsa, this version appears to be South-East Asian in origin and has been enlarged by a number of additions to the text.

Gandhavamsa

ed. J. Minayeff.

Text composed in Burma in order to give a brief history of the canon and post-canonical works. The sources used by the author are not known. (17th century CE?) Published in *Journal of the Pali Text Society*, 1886.

Gandhavamsa, Index to the

M. Bode.

Manual index to the Gandhavamsa by Mabel Bode; *Journal of the Pali Text Society*, 1894–96.

Hatthavanagallavihāravamsa

ed. C.E. Godakumbura, 1956.

ISBN 0 86013 102 5 £6.00

Chronicle text dealing with the history of the temple at Attanagalla, Sri Lanka. (13th century CE).

Indexes

See Dīgha-nikāya, Gandhavamsa, Jātaka, Nidessa, Vinaya-piṭaka, Visuddhimagga.

Itivuttaka

ed. E. Windisch, 1889, 1975, 2010.

ISBN 0 86013 103 3 £26.40

Translations: *As It Was Said*, in *Minor Anthologies*, Vol. II; *The Itivuttaka*.

Itivuttaka Commentary

ed. M.M. Bose, Vol. I (1934) and Vol. II (1936); reprinted as one volume 1977; Vol. III: Indexes by H. Kopp, 1980.

Set ISBN 0 86013 239 0 £45.50

Vols. I/II ISBN 0 86013 104 1 £30.25

Vol. III ISBN 0 86013 105 x £20.55

Commentary on the Itivuttaka by Dhammapāla. (6th century CE?).

Translation: *Commentary on the Itivuttaka*.

Jātaka with Commentary

6 volumes, ed. V. Fausbøll 1877–1896, 1990–1; Vol. VII, Indexes by Dines Andersen, 1897, 1992.

Set ISBN 0 86013 240 4 £215.00

Vol. I ISBN 0 86013 106 8 £35.30

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Translations: *The Jātaka or Stories of the Buddha's Former Births*; *The Story of Gotama Buddha* (of Jātaka-nidāna).

Jātaka, Index to the

M. Yamazaki and Y. Ousaka, eds.

ISBN 0 86013 409 1 £48.50

Jinacarita

ed. W.H.D. Rouse.

Poem on the life of the Buddha concentrating on his final existence. Written in Sri Lanka. (13th century CE) Published in *Journal of the Pali Text Society* V (1905).

Jinakālamālī

ed. Ven. A.P. Buddhadatta, 1962.

ISBN 0 86013 113 0 £18.70

Thai chronicle of Buddhism, concentrating particularly on the history of Chiang Mai and Chiang Rai areas between the 13th and 16th centuries. It includes stories of a number of famous Thai Buddha images. (16th century CE). **Translation:** *Epochs of the Conqueror*.

Jinakālamālī Index

Hans Pentz, 1994.

ISBN 0 86013 324 9 £18.70

An annotated descriptive index.

Jinālaṅkāra

ed. and tr. James Gray, 1894, 1981.

ISBN 0 86013 114 9 £18.70

Translation: published with text.

Kaccāyana and Kaccāyanavutti

new ed. by O. Pind, Index by S. Kasamatsu & Y. Ousaka, 2013.

ISBN 0 86013 490 3 £39.60

Earliest known Pāli Grammar, traditionally associated with the Buddha's disciple Mahā-Kaccāyana (6th-7th century CE).

Kaṅkhāvitarāṇī

ed. by K. R. Norman and William Pruitt, 2003.

ISBN 0 86013 413 X £39.90

Commentary on the Pātimokkha section of the Vinaya-piṭaka (5th century CE ?).

Translation in preparation.

Kathāvatthu

ed. A.C. Taylor, Vol. I (1894) and Vol. II (1897) reprinted as one volume 1979; Index volume, Satoshi Nonome et al., 1982.

Set ISBN 0 86013 342 7 £66.00

Vols. I/II ISBN 0 86013 116 5 £47.20

Index ISBN 0 86013 117 3 £26.00

Translation: *Points of Controversy*.

Kathāvatthu Commentary (Pañcappakaraṇatthakathā)

ed. N.A. Jayawickrama, 1979.

ISBN 0 86013 118 1 £49.90

An earlier edition by J. Minayeff is published in *Journal of the Pali Text Society* III (1889). **Translation:** *The Debates Commentary*.

Khuddakapāṭha with Commentary (Paramatthajotikā I)

ed. Helmer Smith, 1915, 1978.

ISBN 0 86013 119 X £24.00

Translation: *The Minor Readings and the Illustrator of Ultimate Meaning*.

Khuddasikkhā and Mūlasikkhā

ed. E. Müller.

Two verse texts which together form a compendium summarising the disciplinary rules contained in the Vinaya-piṭaka. (Date unknown: not later than the 12th century CE) Published in *Journal of the Pali Text Society* I (1883).

Kuṇārajātaka

ed. and tr. W.B. Bollée, 1970.

ISBN 0 86013 050 9 £18.15

Translation: published with text.

Lokaneyyappakaraṇaṃ

ed. P.S. Jainī, 1986.

ISBN 0 86013 150 5 £25.00

Text containing 41 didactic stories with verses based on the Jātakas but also drawing material from apocryphal suttantas. (Possibly 14th century CE).

Mahābodhivaṃsa

ed. S.A. Strong, 1891, 2000.

ISBN 0 86013 387 7 £18.70

The story of the Buddha Gotama, the three councils and the spread of Buddhism to Sri Lanka. Ascribed to Upatissa. (Possibly 10th century CE).

Mahāniddeśa

See Niddeśa.

Mahāsūtras

ed. P. Skilling, 2 volumes, 1994 and 1997.

Set ISBN 0 86013 374 5 £133.65

Vol. I ISBN 0 86013 319 2 £74.25

Vol. II ISBN 0 86013 320 6 £74.25

Ten Tibetan sūtras with parallels in the Pāli canon of texts used in protection (*paritta*) ceremonies. Vol. I contains text and Vol. II a study of the genre.

Mahāvāṃsa

ed. W. Geiger, 1908, 1958.

ISBN 0 86013 120 3 £28.60

Translation: *The Great Chronicle of Ceylon*.

Mahāvāṃsa, Extended

See Extended Mahāvāṃsa.

Mahāvāṃsaṭṭikā (Vāṃsatthappakāsinī)

ed. G.P. Malalasekera, 2 volumes, 1935, 1977.

Set ISBN 0 86013 241 2 £55.00

Vol. I ISBN 0 86013 121 1 £32.35

Vol. II ISBN 0 86013 122 X £28.60

Commentary on the Mahāvamsa by an unnamed author. (Possibly 8th or 9th century CE).

Majjhima-nikāya

4 volumes:

Vol. I (1888, 1993), ed. V. Trenckner;
Vol. II (1896–98, 1993; reprinted with corrections, 2004);

Vol. III (1899–1902, 1977, 1994, 2017), ed. R. Chalmers;

Vol. IV, Index (2006) by M. Yamazaki & Y. Ousaka (The indexes by Mrs C.A.F. Rhys Davids (1925) are out of print.).

Set ISBN 0 86013 427 X £123.50

Vol. I ISBN 0 86013 123 8 £39.90

Vol. II ISBN 0 86013 124 6 £25.00

Vol. III ISBN 0 86013 125 4 £30.00

Vol. IV ISBN 0 86013 420 2 £42.35

Translations: (1) *Middle Length Sayings*;
(2) *The Middle Length Discourses of the Buddha*.

Majjhima-nikāya Commentary

See Papañcasūdanī.

Manorathapūraṇī

5 volumes:

Vol. I (1924, 2nd edn. 1973) ed. M. Walleser;

Vol. II (1930, 1968) ed. M. Walleser and H. Kopp;

Vol. III (1936, 1966) ed. H. Kopp;

Vol. IV (1940, 1979) ed. H. Kopp;

Vol. V (1957, 1977) ed. H. Kopp.

Set ISBN 0 86013 243 9 £121.00

Vol. I ISBN 0 86013 127 0 £31.90

Vol. II ISBN 0 86013 128 9 £31.90

Vol. III ISBN 0 86013 129 7 £31.90

Vol. IV ISBN 0 86013 130 0 £20.60

Vol. V ISBN 0 86013 131 9 £18.60

Commentary on the Aṅguttara-nikāya by the influential Pāli commentator Buddhaghosa. (5th century CE).

Milindapañha & Milindaṭṭhikā

ed. V. Trenckner, 1880; *ṭṭhikā* ed. P.S. Jaini, 1961; reprinted as one volume 1986.

ISBN 0 86013 235 8 £38.60

Translation: *Milinda's Questions*.

Milindapañha, Index to the

Yumi Ousaka et al., 2013.

ISBN 0 86013 500 4 £38.50

Computer-generated index to the Milindapañha.

Mohavicchedanī

ed. Ven. A.P. Buddhadatta and A.K. Warder, 1961.

ISBN 0 86013 134 3 £32.65

Commentary on the Mātikās, or summary of contents, of the seven Abhidhamma texts, itself generally regarded as an Abhidhamma work. Written by the elder monk Kassapa. (12th–13th century CE).

Mūlasikkhā

ed. E. Müller.

Summary of the Vinaya, companion text to Khuddasikkhā. Published in *Journal of the Pali Text Society*, 1883.

Nāmacārādīpikā

ed. H. Saddhatissa.

An Abhidhamma manual, one of the texts known as Little-Finger Manuals; (12th century CE). Published in *Journal of the Pali Text Society* XV (1990).

Nāmarūpapariccheda

ed. Ven. A.P. Buddhadatta.

Verse manual dealing with a selection of subjects from the Abhidhamma. Attributed to the author of the Abhidhammattha-saṅgaha (11th–12th century CE). Published in *Journal of the Pali Text Society* Vol. VII (1913–14).

Nāmarūpasamāso (Khemappakaraṇa)

ed. Ven. P. Dhammarama.

Short prose treatise on the mind and mental processes (*cetasikas*) with a final section of 28 mnemonic verses (Possibly 10th–11th centuries CE). Published in *Journal of the Pali Text Society* VII (1915–16).

Translation: “The Summary of Mind and Matter”, *Journal of the Pali Text Society* XI (1987).

Nettipakaraṇa

ed. E. Hardy, 1902, 1961, 1995.

I. Texts in Pāli

ISBN 0 86013 135 1 £27.85

Translation: *The Guide*.

Nibbānasutta

ed. C. Hallisey.

Apocryphal sutta originating in South-East Asia in which *nibbāna* is compared to a city. Date unknown. Published in *Journal of the Pali Text Society* XVIII (1993).

Niddesa

Set (including Index volume)

ISBN 0 86013 365 6 £81.40

Mahāniddesa, ed. L. de La Vallée Poussin and E.J. Thomas, 2 volumes, 1916, 1917; reprinted as one volume 1978.

ISBN 0 86013 136 x £37.40

Cullaniddesa, ed. W. Stede, 1918, 1988.

ISBN 0 86013 277 3 £24.50

Index to the Mahāniddesa, L.S. Cousins, 1995. (Computer-generated index to the first part of the Niddesa.)

ISBN 0 86013 310 9 £28.60

The eleventh book of the Khuddaka-nikāya of the Sutta-piṭaka is divided into two parts, each containing a commentary considered to be canonical. Both the Mahāniddesa and Cullaniddesa comment on texts from the Suttanipāta. (Not later than the 1st century BCE).

Niddesa Commentary (Saddhamma-pajjotikā)

ed. Ven. A.P. Buddhadatta, Vol. I (1939) and Vol. II (1939) reprinted as one volume 1980, Vol. III, 1940, 1989.

Set ISBN 0 86013 343 5 £63.50

Vols. I/II ISBN 0 86013 137 8 £35.30

Vol. III ISBN 0 86013 138 6 £35.30

Commentary attributed to a Sinhalese monk named Upasena which also includes comments on verses of the Suttanipāta. (Probably 9th century CE.).

Pajjamadhu

ed. E.R. Gooneratne.

Ornate verse text praising the Buddha. (Probably 13th–14th century CE) Published in *Journal of the Pali Text Society*, 1887.

The Pāli Dhātupāṭha and Dhātumañjūsā
ed. Dines Andersen and Helmer Smith, 1921. Paper covers.

ISBN 0 86013 424 5 £19.35

Two grammatical texts with lists of roots. (14th century CE?).

Pāli Nīti Texts of Burma

ed. H. Bechert and H. Braun, 1981.

ISBN 0 86013 139 4 £51.60

Edition containing four collections of aphorisms based on the Indian Subhāṣita traditions. (Date uncertain.)

Pañcagatidīpanī

ed. L. Feer.

Verse text describing the five possible states into which beings may be born and the actions which may lead to rebirth in one of these categories. (Date and author unknown.) Published in *Journal of the Pali Text Society* I (1884).

Paññāsajātaka (Zimmè Jātaka)

ed. P.S. Jainī, 2 volumes; Vol. I (stories 1–25) 1981; Vol. II (stories 26–50) 1983.

Set ISBN 0 86013 244 7 £108.00

Vol. I ISBN 0 86013 140 8 £60.50

Vol. II ISBN 0 86013 141 6 £60.50

An edition of the Burmese recension of a collection of 50 Jātaka stories current in South-East Asia. **Translation:** *Apocryphal Birth Stories*.

Papañcasūdanī

5 volumes:

Vol. I (1922, 1983);

Vol. II (1928, 1979, 2016) ed. J.H.

Woods and D. Kosambi;

Vol. III (1933, 1976);

Vol. IV (1937) and Vol. V (1938),

reprinted as one volume 1977, ed. I.B. Horner.

Set ISBN 0 86013 245 5 £147.00

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Vol. II ISBN 0 86013 143 2 £45.00

Vol. III ISBN 0 86013 144 0 £39.50

Vol. IV/V ISBN 0 86013 145 9 £39.50

Commentary on the Majjhima-nikāya by Buddhaghosa. (5th century CE).

Paramatthadīpanī

- I. See Udāna Commentary.
II. See Itivuttaka Commentary.
III. See Vimānavatthu Commentary.
IV. See Petavatthu Commentary.
V. See Theragāthā Commentary.
VI. See Therīgāthā Commentary.
VII. See Cariyāpiṭṭaka Commentary.

Paramatthajotikā I

See Khuddakapāṭha with Commentary.

Paramatthajotikā II

ed. Helmer Smith, 3 volumes:
Vol. I (1916, 1989);
Vol. II (1917, 1977, 1989, 2016);
Vol. III, Indexes (1918, 1984)
Set ISBN 0 86013 251 x £77.00
Vol. I ISBN 0 86013 178 5 £28.60
Vol. II ISBN 0 86013 179 3 £32.00
Vol. III ISBN 0 86013 180 7 £24.00
Commentary on the Suttanipāta ascribed to Buddhaghosa.

Paramatthavinicchaya

ed. Ven. A.P. Buddhadatta.
An Abhidhamma manual, one of the texts known in Burma as Little-Finger Manuals. Written in South India (11th–12th century CE). Published in *Journal of the Pali Text Society* X, pp. 155–226.

Paṭhamasambodhi

ed. George Cœdès, 2003.
ISBN 0 86013 411 3 £29.00
A South-East Asian anthology of stories of the life of the Buddha. (16th century?).

Pātimokkha

ed. W. Pruitt, tr. K.R. Norman, 2001.
Hardback ISBN 0 86013 392 3 £16.60
Paperback ISBN 0 86013 393 1 £10.00
Rules for bhikkhus and bhikkhunīs; Pāli text and English translation on facing pages.
Translation: published with text.

Paṭisambhidāmagga

ed. A.C. Taylor, 2 volumes, 1905, 1907, reprinted as one volume 1979.
ISBN 0 86013 146 7 £34.20

Translation: *The Path of Discrimination.*

Paṭisambhidāmagga Commentary (Saddhammapakāsini)

ed. C.V. Joshi, 3 volumes, 1933–47, 1979 (II & III reprinted as one vol.).
Set ISBN 0 86013 246 3 £52.00
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Vols. II/III ISBN 0 86013 148 3 £29.00
Commentary on the Paṭisambhidāmagga, attributed to Mahānāma, which quotes extensively from the Visuddhimagga. (6th century CE).

Paṭṭhāna

ed. Mrs C.A.F. Rhys Davids:
Set ISBN 0 86013 375 3 £65.00
Dukapaṭṭhāna, 1906, 1988
ISBN 0 86013 278 1 £35.95

Tikapaṭṭhāna and Commentary, 3 volumes, 1921, 1922, 1923; reprinted as one volume 1988.

ISBN 0 86013 279 x £35.95

The final book of the Abhidhamma-piṭaka, divided into two parts: the Tikapaṭṭhāna dealing with “groups of threes”, and the Dukapaṭṭhāna with “groups of twos”. It is a highly technical text, consisting of a minutely detailed analysis of the doctrine of conditionality. **Translation:** *Conditional Relations*, 2 vols. (translation of part of the Tikapaṭṭhāna only).

Peṭakopadesa

ed. A. Barua, 1949, 1982.
ISBN 0 86013 149 1 £17.70

Translation: *Piṭaka Disclosure.*

Petavatthu

See Vimānavatthu. (The 1888 ed. by J. Minayeff is no longer available.)

Petavatthu Commentary (Paramatthadīpanī IV)

ed. E. Hardy, 1894.
No longer available. **Translation:** *Peta Stories.*

**Puggalapaññatti & Puggalapaññatti
Commentary (Pañcappakaraṇ-
aṭṭhakathā)**

ed. R. Morris, 1883; *aṭṭhakathā* (ed. G. Landsberg and Mrs C.A.F. Rhys Davids, 1914; reprinted as one volume 1972.

ISBN 0 86013 156 4 £24.20

Translation: *A Designation of Human Types.* (There is no translation of the commentary.)

Saccasaṅkhepa

ed. Ven. P. Dhammarama.

Short verse manual dealing with topics from the Abhidhamma. (5th–6th century CE?)

Published in *Journal of the Pali Text Society*, 1917–19.

Saddanīti

ed. Helmer Smith, 1928–66, 2001.

Set ISBN 0 86013 385 0 £99.50

Vols. I/II ISBN 0 86013 396 6 £38.00

Vol. III/IV ISBN 0 86013 397 4 £38.00

Vol. V (1/2) ISBN 0 86013 398 2 £35.00

The greatest of the extant Pali grammars, written by Aggavaṃsa of Arimaddana in Burma in AD 1154.

Saddhammapajjotikā

See Niddesa Commentary.

Saddhammapakāsinī

See Paṭisambhidāmagga Commentary.

Saddhammasaṅgha

ed. Ven. N. Saddhananda.

Chronicle of Buddhism which includes a comprehensive account of Pāli books and authors. (14th century CE) Published in *Journal of the Pali Text Society*, 1890.

Saddhammopāyana

ed. R. Morris.

Verse texts dealing with the fundamental doctrines of Buddhism. (Probably 13th century CE) Published in *Journal of the Pali Text Society*, 1887.

Samantakūṭavaṇṇanā

ed. C.E. Godakumbura, 1958, 1995.

ISBN 0 86013 157 2 £10.70

Translation: *In Praise of Mount Samanta.*

Samantapāsādikā

ed. J. Takakusu and M. Nagai, 8 volumes:

Vol. I (1924, 1975);

Vol. II (1927, 1969);

Vol. III (1930, 1968);

Vol. IV (1934, 1979);

Vol. V (1938, 1966);

Vol. VI (1947, 1982);

Vol. VII (1947, 1981);

Vol. VIII, Indexes by H. Kopp, 1977.

Set ISBN 0 86013 247 1 £147.00

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Vol. VIII ISBN 0 86013 065 7 £25.85

Commentary on the Vinaya-piṭaka to which is prefixed an introduction, the Bāhiranidāna.

Translation: *The Inception of Discipline* (introduction only; see next).

Samantapāsādikā Bāhiranidāna

ed. and tr. N.A. Jayawickrama, 1962, 1986, 2010.

ISBN 0 86013 045 2 £33.00

Introduction to the Vinaya-piṭaka Commentary relating the history of Buddhism up to the establishment of the Vinaya-piṭaka in Sri Lanka. **Translation:** *The Inception of Discipline* (published together with the text).

Sammohavinodanī

See Vibhaṅga Commentary.

Samyutta-nikāya

ed. L. Feer, 6 volumes:

Vol. I (1884, corrected reprint 2006);

Vol. II (1888, 1989, 1994);

Vol. III (1890, 1975);

Vol. IV (1894, 1990);

Vol. V (1898, 1976; corrected reprint 2008);

Vol. VI, Indexes by Mrs C.A.F. Rhys Davids (1904, 1980, 2016).

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I. Texts in Pāli

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Vol. IV ISBN 0 86013 168 8 £32.35
Vol. V ISBN 0 86013 169 6 £33.30
Vol. VI ISBN 0 86013 170 x £25.00

[The 1999 2nd ed. of Vol. I by G.A. Somaratne is out of print.]

Collection of suttas grouped together according to their contents and containing some of the most important Buddhist teachings such as the section of the Suttas dealing with different aspects of the four Noble Truths. **Translation:** *The Book of the Kindred Sayings; Connected Discourses of the Buddha.*

Samyutta-nikāya, Index to the

M. Yamazaki, Y. Ousaka, 2010.

ISBN 0 86013 489 X £55.00

Computer-generated index to the Samyutta-nikāya.

Samyutta-nikāya Commentary

See Sāratthappakāsinī.

Sandesakathā

ed. J. Minayeff.

Late historical text dealing in part with the relationship between Sri Lanka and Burma in medieval times. (19th century CE) Published in *Journal of the Pali Text Society* II (1885).

Sārasaṅgaha

ed. G. Sasaki, 1992.

ISBN 0 86013 302 8 £20.00

An anthology containing chapters on various topics of Buddhist teachings illustrated by stories, most of which can be traced to the canon or commentaries. (14th century CE).

Sāratthappakāsinī

ed. F.L. Woodward, 3 volumes :

Vol. I (1929, 1977);

Vol. II (1932, 1977);

Vol. III (1937, 1977).

Set ISBN 0 86013 249 8 £106.50

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Vol. II ISBN 0 86013 172 6 £39.50

Vol. III ISBN 0 86013 173 4 £39.50

Commentary on the Samyutta-nikāya by Buddhaghosa. (5th century CE).

Sāsanavaṃsa

ed. M. Bode, 1897, 1996.

ISBN 0 86013 340 0 £24.00

Late 19th-century Pāli version of a work originally written in Burmese dealing with the history of Buddhism in places such as Sri Lanka and parts of Burma. **Translation:** *The History of the Buddha's Religion*—no longer available from the PTS.

Sīmāvivādavinicchayakathā

ed. J. Minayeff.

19th-century text concerning the boundaries between specific Buddhist communities.

Published in *Journal of the Pali Text Society*, 1887.

Subodhālaṅkāra (Porāṇa-ṭīkā, Abhinava-ṭīkā)

ed. P.S. Jaini, 2000.

ISBN 0 86013 373 7 £22.40

A 12th-century text on rhetoric by Saṅgharakkhita.

Sumaṅgalavilāsinī

3 volumes:

Vol. I (1929, 2nd edn. 1968) ed. T.W.

Rhys Davids and J.E. Carpenter;

Vol. II (1931, 2nd edn. 1970),

Vol. III (1932, 2nd edn. 1971) ed. W.

Stede.

Set ISBN 0 86013 250 1 £79.00

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Vol. III ISBN 0 86013 176 9 £29.30

Commentary on the Dīgha-nikāya by Buddhaghosa. (5th century CE).

Suttanipāta

ed. Dines Andersen and Helmer Smith, 1913, 1990, 2017.

ISBN 0 86013 177 7 £25.00

Translations: *Group of Discourses; The Rhinoceros Horn* (paperback), *Suttanipāta*.

Suttanipāta Commentary

See Paramatthajotikā II.

Telakaṭāhagāthā

ed E.R. Gooneratne.

Poem written in Ceylon in a developed poetic style, the verses of which deal with nine fundamental tenets of Buddhism. It is said to consist of verses uttered by a monk thrown into a cauldron of boiling oil as a form of punishment. Published in *Journal of the Pali Text Society*, vol. I, 1884.

Theragāthā & Therīgāthā

ed. (1) H. Oldenberg, (2) R. Pischel, 1883; 2nd ed. with Appendixes by K.R. Norman and L. Alsdorf, 1966, 1990.

ISBN 0 86013 181 5 £24.00

Translations: *Elders' Verses*, Vols. I–II; Psalms of the Early Buddhists; Poems of Early Buddhist Monks (paperback); Poems of Early Buddhist Nuns (paperback).

Theragāthā Commentary (Paramatthadīpanī V)

ed. F.L. Woodward, 3 volumes:

Vol. I (1940, 1971, 1995);

Vol. II (1952, 1977, 2013);

Vol. III (1959, 1984).

Set ISBN 0 86013 252 8 £75.00

Vol. I ISBN 0 86013 182 3 £24.00

Vol. II ISBN 0 86013 183 1 £35.20

Vol. III ISBN 0 86013 184 x £24.00

Commentary on the Theragāthā by Dhammapāla. (6th century CE?).

Therīgāthā Commentary (Paramatthadīpanī VI)

ed. William Pruitt, 1997. The 1893 edition by E. Müller is no longer available.

ISBN 0 86013 357 5 £24.00

Translation: *The Commentary on the Verses of the Therīs*.

Tikapāṭṭhāna

See Paṭṭhāna.

Thūpavaṃsa

ed. and tr. N.A. Jayawickrama, 1971.

ISBN 0 86013 052 5 £26.60

Translation: published with text.

Tuṇḍilovāda

ed. C. Hallisey.

An apocryphal sutta extolling the merits of giving. (Date unknown.) Published in *Journal of the Pali Text Society* XV (1990).

Udāna

ed. P. Steinthal, 1885, 1982, 2017.

ISBN 0 86013 185 8 £25.00

Translations: The Udāna; Verses of Uplift in *Minor Anthologies* Vol. II.

Udāna Commentary (Paramatthadīpanī I)

ed. F.L. Woodward, 1926, 1977.

ISBN 0 86013 186 6 £35.10

Commentary on the Udāna by Dhammapāla. (6th century CE?) **Translation:** *The Udāna Commentary*.

Upāsakajanālaṅkāra

ed. Ven. H. Saddhatissa, 1965.

ISBN 0 86013 187 4 £28.60

Text dealing with the proper conduct of a layman, based on the canon and its commentaries. (12th century?). **Translation:** *The Ornament of Lay Followers*.

Vibhaṅga

ed. Mrs C.A.F. Rhys Davids, 1904, 1978.

ISBN 0 86013 188 2 £33.90

Translation: The Book of Analysis.

Vibhaṅga Commentary (Sammohavinodanī)

ed. Ven. A.P. Buddhadatta, 1923, 1980.

ISBN 0 86013 189 0 £38.60

Commentary on the Vibhaṅga attributed to Buddhaghosa. (5th century CE).

Translation: *Dispeller of Delusion*, Vols. I and II.

Vimānavatthu and Petavatthu

ed. by N.A. Jayawickrama, 1977, 1999.

The 1886 ed. by E.R. Gooneratne is no longer available.

ISBN 0 86013 064 9 £25.00

Translations: (1) 'Stories of the Mansions' in *Minor Anthologies*, Vol. IV; (2) *Vimāna Stories* (with commentary); (3) 'Stories of

the Departed' in *Minor Anthologies*, Vol. IV; (4) *Peta Stories* (with commentary).

**Vimānavatthu Commentary
(Paramatthadīpanī III)**

ed. P. Jackson, with an Index by Y. Ousaka, 2016.

ISBN 0 86013 514 4 £60.00

Commentary on the Vimānavatthu, with a computer-generated index.

Translation: *Vimāna Stories*.

Vinaya-piṭaka

ed. H. Oldenberg, 5 volumes:

Vol. I, Mahāvagga (1879, 1969);

Vol. II, Cūlavagga (1880, 1977, 1995);

Vol. III, Suttavibhaṅga part I and Samantapāsādikā Bāhiraṇidāna (1881, 1993);

Vol. IV, Suttavibhaṅga part II (1882, 1993);

Vol. V, Parivāra (1883, 1982).

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The collection of monastic law, the purpose of which is to regulate life within the community of monks and nuns as well as their relationship with the laity. The collection deals with the rules relating to individual conduct and with the legal procedures and formulae used by the community as a whole. It is divided into three sections, the first of which contains the set of rules for monks and nuns (the Pātimokkha), which is an independent text according to other Buddhist schools. The Vinaya-piṭaka also contains a large number of stories and biographical material relating to the Buddha. (The Pātimokkha is contained in Vols. III and IV of the text and in Vols. I, II, and III of the translation.)

Translation: *The Book of the Discipline*.

Vinaya-piṭaka, Index to the

Ousaka, Yamazaki and Norman, 1996, 2017.

ISBN 0 86013 338 9 £37.00

Computer-generated index of the Vinaya-piṭaka.

Vinaya-piṭaka Commentary

See Samantapāsādikā and Samantapāsādikā Bāhiraṇidāna.

Visuddhajanavilādinī

See Apadāna Commentary.

Visuddhimagga

ed. Mrs C.A.F. Rhys Davids, 2 volumes, 1920, 1921, reprinted as one vol. 1975.

ISBN 0 86013 195 5 £54.25

Translation: *The Path of Purity*.

Visuddhimagga, Index to the

Ousaka, Yamazaki 2004.

ISBN 0 86013 414 8 £32.00

Computer-generated index of the Visuddhimagga.

Yamaka

ed. Mrs C.A.F. Rhys Davids, 2 volumes:

Vol. I (1911, 1987, 1995);

Vol. II (1913, 1987, 1995).

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The sixth book of the Abhidhamma-piṭaka dealing with applied logic.

Yamaka Commentary

ed. Mrs C.A.F. Rhys Davids.

Commentary on the Yamaka attributed to Buddhaghosa. (5th century CE) Published in *JPTS VI* (1912).

Yogāvacara's Manual

ed. T.W. Rhys Davids, 1896, 1981.

ISBN 0 86013 196 3 £21.35

Based on an untitled Sinhalese manuscript, this text provides a detailed method for the practice of meditation. (Date unknown.)

Translation: *Manual of a Mystic*.

I. Texts in Pāli

Zimmè Jātaka

See Paññāsajātaka.

II. TRANSLATIONS

Apocryphal Birth Stories

2 volumes:

Vol. I, tr. I.B. Horner and P.S. Jaini,
1985;

Vol. II, tr. P.S. Jaini 1986.

Set ISBN 0 86013 233 1 £79.00

Vol. I ISBN 0 86013 151 3 £43.90

Vol. II ISBN 0 86013 152 1 £43.90

Translation of *Paññāsajātaka*. The Burmese recension of a collection of 50 Jātaka stories current in South-East Asia. Although some of the stories are based upon those in the Pāli Jātaka, they are not regarded as canonical. (Date and author unknown.)

As It Was Said

See *Minor Anthologies*, Vol. II.

Basket of Conduct

See *Minor Anthologies*, Vol III.

The Birth Stories of the Ten Bodhisattas

tr. Ven. H. Saddhatissa, 1975.

ISBN 0 86013 089 4 £25.40

Translation of *Dasabodhisattuppattikathā* (published together with the text).

Collection of stories about the ten future Buddhas beginning with Metteyya. (Possibly 14th century.)

The Book of Analysis

tr. Ven. U Thittila, 1969, 1988, 2015.

ISBN 0 86013 030 4 £47.00

Translation of *Vibhaṅga*. Second book of the Abhidhamma-piṭaka, in which certain topics central to the Buddha's teachings are the subject of technical analysis.

The Book of the Discipline

6 volumes, tr. I.B. Horner:

Vol. I (1938, 1992, 2014 with hitherto untranslated passages by P. Kieffer-Pülz),

Vol. II (1940, 1993),

Vol. III (1942, 1993),

Vol. IV (1951, 1993, 2014),

Vol. V (1952, 1993),

Vol. VI (1966, 1993, 2014).

Set ISBN 0 86013 254 4 £175.00

Vol. I ISBN 0 86013 504 7 £30.00

Vol. II ISBN 0 86013 038 x £35.20

Vol. III ISBN 0 86013 039 8 £32.35

Vol. IV ISBN 0 86013 040 1 £36.95

Vol. V ISBN 0 86013 044 4 £30.00

Vol. VI ISBN 0 86013 049 5 £30.00

Translation of *Vinaya-piṭaka*:

Suttavibhaṅga (Vols. I–III); Mahāvagga

(Vol. IV); Cūlavagga (Vol. V);

Parivāra (Vol. VI).

The Book of the Gradual Sayings,

5 volumes:

Vol. I (1932, 1989, 1995, 2015),

Vol. II (1933, 1992, 1995),

tr. F.L. Woodward;

Vol. III (1934, 1988, 1995),

Vol. IV (1935, 1989, 1995, 2016 Print on Demand, Paperback), tr. E.M. Hare;

Vol. V (1936, 1994), tr. F.L. Woodward.

Set ISBN 0 86013 255 2 £102.00

Vol. I ISBN 0 86013 014 2 £24.00

Vol. II ISBN 0 86013 015 0 £24.00

Vol. III ISBN 0 86013 016 9 £24.00

Vol. IV ISBN 0 86013 017 7 £18.00

Vol. V ISBN 0 86013 018 5 £24.00

Translation of *Āṅguttara-nikāya*. The fourth collection of the Sutta-piṭaka containing short discourses arranged to a numerical system. Most of the discourses follow a stereotyped formulaic presentation and many can be found elsewhere in the canon.

The Book of the Kindred Sayings

5 volumes:

Vol. I (1917, 1993), C.A.F. Rhys Davids

Vol. II (1922, 1990), tr. C.A.F. Rhys

Davids & F.L. Woodward;

Vol. III (1924, 1992, 1995),

Vol. IV (1927, 1993),

Vol. V (1930, 1994), tr. F.L. Woodward.

Set ISBN 0 86013 256 0 £110.00

Vol. I ISBN 0 86013 004 5 £24.50

Vol. II ISBN 0 86013 007 x £24.50

Vol. III ISBN 0 86013 010 x £24.50

Vol. IV ISBN 0 86013 011 8 £24.50

II. Translations

Vol. V ISBN 0 86013 012 6 £24.50

Translation of *Samyutta-nikāya*.

Alternative translation: *Connected Discourses of the Buddha*.

The Book of Pairs and its Commentary:

A translation of the Yamaka and

Yamakappakaraṇaṭṭhakathā, Vol. I

tr. C.M.M. Shaw & L.S. Cousins, 2018.

ISBN 0 86013 513 6 £35.50

Translation of one third of the sixth book of the Abhidhamma Piṭaka, and intended as the first of a three-volume translation of the whole work.

The Buddha's Last Days: Buddhaghosa's Commentary on the Mahāparinibbāna Sutta

trans. Yang-Gyu An, 2003.

ISBN 0 86013 405 9 £19.35

Buddhaghosuppatti

ed. & trans. James Gray, 1892, 2001.

ISBN 0 86013 395 8 £18.00

The story of the commentator Buddhaghosa (c. 15th century CE); translation published with the text.

Buddhist Legends

tr. E.W. Burlingame, 1921, reprinted as 3 volumes 1990, 1995.

Set ISBN 0 86013 057 6 £73.00

Vol. I ISBN 0 86013 328 1 £24.00

Vol. II ISBN 0 86013 329 x £33.00

Vol. III ISBN 0 86013 330 3 £24.00.

Translation of the Dhammapada Commentary. This anonymous commentary is basically a collection of stories, of which about sixty are shared with the Jātaka Commentary, chosen to introduce, contextualise and explain the verses of the Dhammapada. It was apparently composed in Sri Lanka and its date is unknown.

A Buddhist Manual of Psychological Ethics

tr. Mrs C.A.F. Rhys Davids, 1900, 3rd edn. reprint 1993.

ISBN 0 86013 062 2 £34.10

Translation of Dhammasaṅgaṇī. The first volume of the Abhidhamma-piṭaka is a compilation from various sources analysing and classifying the phenomena (*dhammā*) that comprise all mental and material conditions.

The Casket of Medicine,

tr. Jinadasa Liyanaratne, 2002.

ISBN 0 86013 403 2 £16.60

Translation of Bhesajjamañjūsā (Chapters 1–18) the only extant Pāli medical textbook containing information on medicines and illnesses (13th century CE).

Chronicle of the Buddhas

See *Minor Anthologies*, Vol. III.

Chronicle of the Thūpa

See *Thūpavaṃsa*.

The Clarifier of the Sweet Meaning

tr. I.B. Horner, 1978.

ISBN 0 86013 069 x £38.60

Translation of the Buddhavaṃsa Commentary, ascribed to Buddhadatta. (5th century CE?).

The Commentary on the Itivuttaka

tr. P. Masefield, 2 volumes, 2008, 2009.

Set ISBN 0 86013 446 6 £49.50

Vol. I ISBN 0 86013 441 5 £27.50

Vol. II ISBN 0 86013 445 8 £27.50

Translation of Itivuttaka Commentary by Dhammapāla. (6th century CE?).

The Commentary on the Verses of the Therīs

tr. William Pruitt, 1998, 2017.

ISBN 0 86013 363 x £42.00

Translation of the *Therīgāthā Commentary* by Dhammapāla. (6th century CE?)

Compendium of Philosophy

tr. S.Z. Aung and Mrs C.A.F. Rhys Davids, 1910, 1979, 1995.

ISBN 0 86013 000 2 £27.25

Translation of *Abhidhammatthasaṅgaha* with introductory essay. Alternative

II. Translations

translation: *Summary of the Topics of Abhidhamma* (with commentary).

Conditional Relations

tr. Ven. U Narada, 2 volumes:

Vol. I (1969, 1992, 2017),

Vol. II (1981, 1993, 2017).

Set ISBN 0 86013 257 9 £82.30

Vol. I ISBN 0 86013 028 2 £40.70

Vol. II ISBN 0 86013 264 1 £48.40

Translation of part of the *Tikapatthāna*.

Connected Discourses of the Buddha

tr. Ven. Bhikkhu Bodhi, 2 vols., 2000.

Set ISBN 0 86013 381 8 £44.00

Vol. I ISBN 0 86013 382 6 £27.50

Vol. II ISBN 0 86013 383 4 £27.50

Translation of the *Samyutta-nikāya*.

Alternative translation: *The Book of the Kindred Sayings*.

Cūlavamsa (Translation)

tr. Mrs C. Mabel Rickmers, 2 volumes, 1929, 1930, reprinted as one volume 1973.

ISBN 0 86013 013 4 £29.70

Translation of *Cūlavamsa* from the German translation by Wilhelm Geiger; a continuation of the *Great Chronicle of Ceylon* (Mahāvamsa) dealing with the period from the 12th to the 19th centuries CE.

Darlegung der Bedeutung

übersetzt von Bhikkhu Nyanaponika, 1942; bearbeitet von S. Bretfeld und R. Knopf, 2005.

ISBN 0 86013 404 0 £48.40

Übersetzung des *Atthasālinī*. Kommentar zum *Dhammasaṅgaṇī* von Buddhaghosa (5. Jh.n.Chr.). German translation of *Atthasālinī*: for English translation see *The Expositor*.

The Debates Commentary

tr. B.C. Law, 1940, 1989.

ISBN 0 86013 019 3 £22.65

Translation of *Kathāvatthu Commentary*, a short but informative commentary outlining the doctrinal positions of the

ancient schools of Buddhism (5th century CE ?).

A Designation of Human Types

tr. B.C. Law, 1922, 1992.

ISBN 0 86013 009 6 £19.25

Translation of *Puggalapaññatti*. The fourth volume of the Abhidhamma-piṭaka, although it appears to be the earliest of the Abhidhamma texts and contains many statements about the “person” (*puggala*) found elsewhere in the Sutta-piṭaka.

Dhammapada

See *Word of the Doctrine* and *Minor Anthologies*, Vol. I.

Dialogues of the Buddha

3 vols.:

Vol. I (1899, 1973, 1995), tr. T.W.

Rhys Davids;

Vol. II (1910, 4th edn. 1989, 1995), tr.

T.W. and C.A.F. Rhys Davids;

Vol. III (1921, 1991, 1995, 2017), tr.

C.A.F. Rhys Davids).

Set ISBN 0 86013 258 7 £80.00

Vol. I ISBN 0 86013 033 9 £29.70

Vol. II ISBN 0 86013 034 7 £29.70

Vol. III ISBN 0 86013 035 5 £29.70

Translation of *Dīgha-nikāya*, the first collection of the Sutta-piṭaka containing the long discourses of the Buddha. A number of the suttas expound important doctrines, e.g. the Mahānidāna-sutta (15) and Mahāsatipatthāna-sutta (22). In several, the Buddha discusses the views and doctrines of the brahmanic religion and various contemporary religious schools and philosophies, e.g. the Soṇadaṇḍa-sutta (4) and the Sāmaññaphala-sutta (2).

Dīpavamsa

tr. H. Oldenberg, 1879.

ISBN 0 86013 384 2 £19.35

The first extant attempt to put together history and legend in verse and to make a continuous chronicle about Ceylon. Translation published together with the text.

II. Translations

Discourse on Elements

tr. Ven. U Narada, 1962, 1977, 1995, 2012.

ISBN 0 86013 025 8 £21.45

Translation of *Dhātukathā*. The third volume of the Abhidhamma-piṭaka gives a detailed and systematic analysis of the elements of physical phenomena.

Dispeller of Delusion

tr. Bhikkhu Ñāṇamoli, revised by L.S. Cousins, Nyanaponika Mahāthera and C.M.M. Shaw, 2 volumes, 1987, 1991, reprinted as one volume 2017.

ISBN 0 86013 517 9 £57.50

Translation of the Vibhaṅga Commentary.

Elders' Verses

tr. K.R. Norman, 2 volumes:

Vol. I (1969, 1990, 1995; 2nd ed. 2007, 2015)

Vol. II (1971, 1992, 1995, 2015).

Set ISBN 0 86013 435 0 £54.00

Vol. I ISBN 0 86013 434 2 £30.00

Vol. II ISBN 0 86013 436 9 £30.00

Translation of *Theragāthā* and *Therīgāthā*. The eighth and ninth texts of the Khuddaka-nikāya of the Sutta-piṭaka are collections of poems ascribed to elder monks (*thera*) or nuns (*therī*) respectively. Many verses are accounts of religious experiences, some also achieve a high poetic standard.

Epochs of the Conqueror

tr. N.A. Jayawickrama, 1962, 1978.

ISBN 0 86013 027 4 £23.60

Translation of Jinakālamālī.

Exposition of the Topics of Abhidhamma

See *Summary of the Topics of Abhidhamma*.

The Expositor

tr. Pe Maung Tin, 2 volumes, 1920, 1921, reprinted as one volume 1976.

ISBN 0 86013 070 3 £41.25

Translation of Atthasālinī. Commentary on the Dhammasaṅgaṇī by Buddhaghosa (5th

century ce); for German translation see *Darlegung der Bedeutung*.

The Great Chronicle of Ceylon

tr. Wilhelm Geiger assisted by Mabel H. Bode, 1912, reprinted with Addendum by G.C. Mendis, 1980.

ISBN 0 86013 001 0 £27.85

Translation of Mahāvamsa. Chronicle based on earlier Sinhalese material, blending history and legend and relating the history of Ceylon from a Buddhist viewpoint.

The Group of Discourses

2nd ed., tr. K.R. Norman (with notes), 2001, 2015.

ISBN 0 86013 303 6 £35.75

Translation of Suttanipāta. The fifth text of the Khuddaka-nikāya of the Sutta-piṭaka, consisting mainly of verses, apparently compiled from a number of sources. Two chapters of the Suttanipāta are mentioned by name in other Pāli canonical texts, and the commentary upon them is also included in the canon. It is apparent that this text contains some of the oldest Pāli poetry. For paperback edition (without notes) see *The Rhinoceros Horn*.

The Guide

tr. Ven. Ñāṇamoli, 1962, 1977.

ISBN 0 86013 024 x £29.25

Translation of *Nettipakarana*. A treatise setting out methods for interpreting and explaining canonical texts, similar in content to the Peṭakopadesa and used by Buddhaghosa and other commentators. (Possibly 1st century BCE).

The Illustrator of Ultimate Meaning

See *The Minor Readings*.

The Inception of Discipline

tr. N. A. Jayawickrama, 1962, 1986, 2010.

ISBN 0 86013 045 2 £33.00

Translation of the introduction to the Vinaya-piṭaka Commentary relating the history of Buddhism up to the

II. Translations

establishment of the Vinaya-piṭaka in Sri Lanka. Published with the Pali text of Samantapāsādikā Bāhiranidāna.

In Praise of Mount Samanta

tr. A. Hazelwood, 1986.

ISBN 0 86013 153 x £18.30

Translation of *Samantakūṭavaṇṇanā*. Poem describing the life of Gotama Buddha and including the stories of his three visits to Ceylon and imprinting his footprint on Samantakūṭa (14th century CE).

The Itivuttaka

tr. Peter Masefield, 2000, 2001, 2003.

Published with *The Udāna*, 2013

ISBN 0 86013 501 2 £23.00

Translation of *Itivuttaka*. The fourth book in the Khuddaka-nikāya of the Sutta-piṭaka consists of 112 short discourses written in a mixture of prose and verse.

The Jātaka or Stories of the Buddha's Former Births

ed. E.B. Cowell, 6 vols 1895–1907;

Index 1913; all reprinted in 3 volumes 1990:

Vol. I, tr. R. Chalmers, and Vol. II, tr.

W.H.D. Rouse; (REPRINTED 2013)

Vol. III, tr. H.T. Francis and Vol. IV, tr.

W.H.D. Rouse; (REPRINTED 2016)

Vol. V, tr. H.T. Francis, Vol. VI, tr. E.B.

Cowell and W.H.D. Rouse, and Index volume. (REPRINTED 2015)

Set ISBN 0 86013 260 9 £127.00

Vols. I/II ISBN 0 86013 053 3 £47.00

Vols. III/IV ISBN 0 86013 054 1 £47.00

Vols. V/VI ISBN 0 86013 055 x £47.00

Translation of *Jātaka* with Commentary (only the verses are considered canonical). The tenth book of the Khuddaka-nikāya of the Sutta-piṭaka consists of verses embedded in stories of the former births of Gotama Buddha. For a translation of the introduction to the ancient commentary, see *The Story of Gotama Buddha* (paperback).

Jinālaṅkāra

tr. James Gray, 1894, 1981.

ISBN 0 86013 114 9 £18.70

Ornate poem, in a variety of metres, telling the story of the Buddha from his former birth as Sumedha up to his parinibbāna. (12th century CE). Translation published together with the text.

Kuṇāla-Jātaka

tr. W.B. Bollée, 1970.

ISBN 0 86013 050 9 £18.15

This Jātaka is unique in the Pāli collection in containing an archaic type of prose regarded as canonical. It consists of a collection of stories and verses dealing with the wickedness of women.

Translation published together with the text.

The Mahāvastu

tr. J.J. Jones, 3 volumes:

Vol. I (1949, 1987)

Vol. II (1952, 1976)

Vol. III (1956, 1983).

Set ISBN 0 86013 261 7 £85.00

Vol. I ISBN 0 86013 041 x £30.25

Vol. II ISBN 0 86013 042 8 £31.90

Vol. III ISBN 0 86013 043 6 £31.90

Translation from the Buddhist Sanskrit of a text of the Lokottaravāda-Mahāsāṃghika school; contains many parallels to canonical Pali materials.

Manual of a Mystic

tr. F.L. Woodward, Appendix by D.B.

Jayatilaka, 1916, 1982.

ISBN 0 86013 003 7 £19.00

Translation of *Yogāvācāra's Manual*.

The Middle Length Discourses of the Buddha

tr. Bhikkhu Ñāṇamoli, Bhikkhu Bodhi, 2nd ed., 2002.

ISBN 0 86013 400 8 £33.00

Translation of *Majjhima-nikāya*. For sale to members only. Alternative translation: *Middle Length Sayings*.

Middle Length Sayings

tr. I.B. Horner, 3 volumes:

II. Translations

Vol. I (1954, 1993, 1995, 2016 Print on Demand, Paperback);

Vol. II (1957, 1989, 1994, 2016 Print on Demand, Paperback);

Vol. III (1959, 1993).

Set ISBN 0 86013 262 5 £61.00

Vol. I ISBN 0 86013 020 7 £18.00

Vol. II ISBN 0 86013 021 5 £18.00

Vol. III ISBN 0 86013 022 3 £31.35

Translation of *Majjhima-nikāya*. The second collection of the Sutta-piṭaka containing 152 suttas including some of the best known sermons in the Pāli canon, e.g. Alagaddūpama-sutta, Aṅgulimāla-sutta and Mahāsīhanāda-sutta. Alternative translation: *The Middle Length Discourses of the Buddha*.

Milinda's Questions

tr. I.B. Horner, 2 volumes:

Vol. I (1963, 1990),

Vol. II (1964, 1991).

Set ISBN 0 86013 263 3 £48.00

Vol. I ISBN 0 86013 046 0 £27.50

Vol. II ISBN 0 86013 047 9 £25.65

Translation of *Milindapañha*. Popular prose text in the form of a dialogue between the Indo-Greek king Milinda (Menander) and a Buddhist monk called Nāgasena (2nd century BCE).

Minor Anthologies

3 volumes:

Vol. II (1935, 1985), tr. F.L. Woodward;

Vol. III (1975), tr. I.B. Horner;

Vol. IV (1974, 1993), tr. I.B. Horner and H.S. Gehman.

Set ISBN 0 86013 440 7 £55.00

Vol. II ISBN 0 86013 036 3 £20.35

Vol. III ISBN 0 86013 072 x £26.40

Vol. IV ISBN 0 86013 073 8 £14.65

Translations of:

Vol. II: Udāna (*Verses of Uplift*); Itivuttaka (*As It Was Said*). Alternative translations: *The Udāna*, *The Itivuttaka*.

Vol. III: Buddhavaṃsa (*Chronicle of Buddhas*) and Cariyāpiṭaka (Basket of Conduct). Last two books of the Khuddaka-nikāya of the Sutta-piṭaka. In

the Buddhavaṃsa Gotama Buddha relates, in verse, the lives of the 24 Buddhas who preceded him, and his former actions in relation to those Buddhas. The Cariyā-piṭaka also relates stories in verse of Gotama Buddha in former lives, this particular collection being used to illustrate his mastery of the ten perfections.

Vol. IV: Vimānavatthu (*Stories of the Mansions*) and Petavatthu (*Stories of the Departed*). The sixth and seventh books of the Khuddaka-nikāya of the Sutta-piṭaka. The Vimānavatthu text consists of 83 stories describing the former meritorious actions that have led to individuals being reborn as gods enjoying life in celestial mansions (*vimāna*). The Petavatthu consists of 51 stories about departed ones (*peta*) who suffer because of bad action in former lives. Alternative translations (with the commentaries): *Vimāna Stories*, *Peta Stories*.

[Vol. I containing C.A. F. Rhys Davids translations of Dhammapada and Khuddakapāṭha is no longer available. Alternative translations: *Word of the Doctrine* (Dhammapada); *The Minor Readings* (Khuddakapāṭha).]

The Minor Chronicle of Ceylon

See *Cūlavāṃsa Translation*.

The Minor Readings and The Illustrator of Ultimate Meaning

tr. Ven. Nāṇamoli, 1960, 1991, 2015.

ISBN 0 86013 023 1 £31.00

Translation of Khuddakapāṭha with commentary. The first book of the Khuddaka-nikāya of the Sutta-piṭaka, but probably the latest to be included in the collection. It consists of nine short texts, only one of which is not found elsewhere in the canon. It was possibly compiled as a handbook for novices. The commentary is traditionally attributed to Buddhaghosa. (5th century CE). An earlier translation of the Khuddaka-pāṭha is found in *Minor Anthologies*, Vol. I.

II. Translations

The Numerical Discourses of the Buddha

tr. Ven. Bhikkhu Bodhi, 2012.

ISBN 0 86013 499 7 £59.00

Translation of the Aṅguttara-nikāya. Other translation: *The Book of Gradual Sayings*.

The Ornament of Lay Followers: Ānanda's Upāsakajanālaṅkāra

tr. G. Agostini, 2015.

Paperback ISBN 0 86013 506 3 £20.00

Text dealing with the proper conduct of a layman, based on the canon and its commentaries. (12th century C.E.) Translation of the Upāsakajanālaṅkāra and other sources.

The Path of Discrimination

tr. Ven. Ñānamoli, Introduction by A.K. Warder, 1982, 1991, new edn. 1997, 2014.

ISBN 0 86013 349 4 £39.50

Translation of Paṭisambhidāmagga. Twelfth book of the Khuddaka-nikāya of the Sutta-piṭaka attributed by the commentary to Gotama Buddha's disciple Sāriputta. This text is later than much of the canon and attempts to explain in a systematic way how understanding of the Buddha's basic teaching can lead to enlightenment.

The Path of Purity

tr. Pe Maung Tin, 3 volumes, 1923, 1929, 1931, reprinted as one volume 1975.

ISBN 0 86013 008 8 £49.85

Translation of *Visuddhimagga*. One of the most influential Pāli texts, this compendium of Buddhist doctrine and metaphysics is the most important book written by Buddhaghosa. It provides a systematic exposition of Buddhist teaching and is also a detailed manual for meditation (5th century CE).

The Pātimokkha

tr. K.R. Norman, 2001.

Hardback ISBN 0 86013 392 3 £16.60

Paperback ISBN 0 86013 393 1 £10.00

Rules of the bhikkhus and bhikkhunīs with Pāli and English translation on facing pages. Text published together with the translation.

The Perfect Generosity of Prince Vessantara,

tr. M. Cone and R.F. Gombrich, 2011.

ISBN 0 86013 488 1 £19.25

Translation of the Pāli Vessantara Jātaka (Jātaka 547) with an introduction by Richard Gombrich.

Peta Stories,

tr. U Ba Kyaw and P. Masefield, 1980.

ISBN 0 86013 075 4 £45.40

Translation of Petavatthu Commentary. Seventh book of the Khuddaka-nikāya of the Sutta-piṭaka. This is a collection of stories about beings who are suffering because of evil deeds performed in a former life.

Piṭaka Disclosure

tr. Ven. Ñānamoli, 1964, 1979.

ISBN 0 86013 026 6 £33.90

Translation of Peṭakopadesa. A treatise setting out a method for explaining and expanding the teaching of the Canon. (Possibly 2nd century BCE)

Points of Controversy

tr. S.Z. Aung and Mrs C.A.F. Rhys Davids, 1915, 1993, 2016.

ISBN 0 86013 002 9 £36.00

Translation of Kathāvatthu. The fifth book of the Abhidhamma-piṭaka is the only canonical text attributed to an author and given a composition date by the tradition. It consists of refutations of disputed doctrinal propositions.

Psalms of the Early Buddhists

verse tr. Mrs C.A.F. Rhys Davids: The Sisters, 1909 and The Brethren, 2nd edn. 1937, reprinted as one volume 1980.

ISBN 0 86013 076 2 £51.50

Translation of Theragāthā and Therīgāthā. Alternative translation: *Elders' Verses*.

II. Translations

The Rhinoceros Horn

tr. K.R. Norman, 1996, 2015.

Paperback ISBN 0 86013 154 8 £16.00

Translation of Suttanipāta. With alternative translations by I.B. Horner and Walpola Rahula. For hardback edition (without alternative translations, but including translators notes) see *The Group of Discourses*.

Stances des Thera

tr. Danièle Masset, 2011.

ISBN 0 86013 486 5 £60.50

French translation of Theragāthā. English translation: *Elders' Verses I*.

Stances des Therī

tr. Danièle Masset, 2005.

ISBN 0 86013 417 2 £16.95

French translation of Therīgāthā. English translation: *Elders' Verses II*.

The Story of Gotama Buddha

tr. N.A. Jayawickrama, 1990.

Paperback ISBN 0 86013 293 5 £13.20

Translation of the Jātaka-nidāna, the introduction to the ancient Jātaka commentary.

Stories of the Buddha's Former Births

See *The Jātaka*.

Stories of the Departed

See *Minor Anthologies*, Vol. IV.

Stories of the Mansions

See *Minor Anthologies*, Vol. IV.

Summary of the Topics of Abhidhamma & Exposition of the Topics of Abhidhamma

tr. R.P. Wijeratne & Rupert Gethin, 2002, 2007.

ISBN 0 86013 412 1 £24.00

Translation of Abhidhammatthasaṅgaha and Abhidhammatthavibhāvinī, a manual covering the whole field of Abhidhamma in a condensed way, published together with one of the commentaries on it. (10th and 12th century CE) Alternative transla-

tion of Abhidhammattha-saṅgaha: *Compendium of Philosophy*.

The Sūtra of Golden Light

tr. R.E. Emmerick, 1970, revised edn.

1990, 1992, new edn. 1996, 2001.

Hardback ISBN 0 86013 348 6 £16.70

Paperback ISBN 0 86013 416 4

Out of Print

Translation of Suvarṇabhāsottamasūtra from Sanskrit. The PTS does not publish an edition of the Sanskrit text.

The Suttanipāta: An Ancient Collection of the Buddha's Discourses Together with its Commentaries

tr. Ven. Bhikkhu Bodhi, 2017.

ISBN 0 86013 516 0 £50.00

Translation of the Suttanipāta. Other translations: *Group of Discourses* and *The Rhinoceros Horn* (Paperback)

The Teaching of Vimalakīrti

tr. E. Lamotte and S. Boin, 1976, 1994.

The hardback version is out of print. There is a paperback available.

Thūpavaṃsa

tr. N.A. Jayawickrama, 1971.

ISBN 0 86013 052 5 £26.60

Chronicle by Vācissara dealing with the construction of the Mahāthūpa by the Sinhalese ruler Duṭṭhagāmaṇī in the first century BCE (13th century CE). Translation published with the text.

The Udāna

tr. P. Masefield, 1994.

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