

Missing text, bottom of p. 83:

13.

Evam me sutam. Ekam samayaṃ Bhavagā Sāvatthiyam viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho sambahulā bhikkhū pubbanhasamayaṃ nivāsetvā pattacīvaraṃ

Missing text, bottom of p. 103:

gatam iddhipādaṃ bhāveti, vīmaṃsā-samādhīpadhānaśikhārasamannāgataṃ iddhipādaṃ bhāveti, ussoḷhi yeva pañcamī. Sa kho so bhikkhave evaṃ ussoḷhipannarasaṅga-

Missing text, bottom of p. 105:

kho ima pabbajitena jīvitaparikkhārā samudānetabbā, cīvarapīṇḍapāta-senāsana-gilānapaccayabhesajjaparikkhārā, te kasi-rena samudāgacchanti. Tena bhikkhave bhikkhunā iti paṭisañ-

Text for p. 364:

Ime kho gahapati aṭṭha dhammā saṅkhittena vuttā vitthārena vibhattā ye ariyassa vinaye vohārasamucchedāya saṃvattanti, na tv - eva tāva ariyassa vinaye sabbena sabbam sabbathā sabbam vohārasamucchedo hotīti. — Yathākathaṃ pana, bhante ariyassa vinaye sabbena sabbam sabbathā sabbam vohārasamucchedo hoti. Sādhu me bhante Bhagavā tathā dhammaṃ desetu yathā ariyassa vinaye sabbena sabbam sabbathā sabbam vohārasamucchedo hotīti. — Tena hi gahapati suṇāhi sādhukaṃ manasikarohi, bhāsissāmīti. Evaṃ, bhante ti kho Potaliyo gahapati Bhagavato paccassosi. Bhagavā etad - avoca:

Seyyathā pi gahapati, kukkuro jighacchādubbalyapareto goghātakasūnaṃ paccupaṭṭhito assa, tam - enaṃ dakkho goghātako vā goghātakantevāsī vā aṭṭhikaṅkalaṃ sunikantaṃ nikantaṃ nimmaṃsaṃ lohitamakkhitaṃ upacchubheyya; taṃ kiṃ - maññasi gahapati: api nu kho so kukkuro amuṃ aṭṭhikaṅkalaṃ sunikantaṃ nikantaṃ nimmaṃsaṃ lohitamakkhitaṃ palikhādanto jighacchādubbalyaṃ paṭivineyyāti. — No h' etaṃ bhante, taṃ kissa hetu: aduṃ hi bhante aṭṭhikaṅkalaṃ sunikantaṃ

nikantaṃ nimmaṃsaṃ lohitaṃakkhitaṃ, yāvad - eva ca pana so
kukkuro kilamathassa viḡhātassa bhāgī assāti. — Evam - eva
kho gahapati ariyasāvako iti paṭisañcikkhati: Aṭṭhikaṅkalūpamā
kāma vuttā Bhagavatā bahudukkhā bahupāyāsā ādīnavo
ettha bhīyyo ti evam - etaṃ yathābhūtaṃ sammappaññāya
disvā yā 'yaṃ upekhā nānattā nānattasitā taṃ abhinivajjetvā
yā 'yaṃ upekhā ekattā ekattasitā yattha sabbaso lokāmisūpādānā
aparisesā nirujjhanti tam - ev' ūpekhāṃ bhāveti.

Seyyathā pi gahapati giḡjho vā kaṅko vā kulalo vā
maṃsapesiṃ ādāya uḍḍayeyya, tam - enaṃ giḡjhā pi kaṅkā
pi kulalā pi anupatitvā anupatitvā vitaccheyyūṃ virājeyyūṃ;
taṃ kim - maññasi gahapati: sace so giḡjho vā kaṅko vā
kulalo vā taṃ maṃsapesiṃ na khippam - eva paṭinissajjeyya
so tatonidānaṃ maraṇaṃ vā nigaccheyya maraṇamattaṃ vā
dukkhaṃ - ti. — Evaṃ bhante. — Evam - eva kho gahapati
ariyasāvako iti paṭisañcikkhati: Maṃsapesūpamā kāma vuttā
Bhagavatā bahudukkhā bahupāyāsā, ādīnavo ettha bhīyyo ti